# SCVSDA 52nd Annual Jubilee

### **10-12 OCTOBER 2008**

#### **VENDOR SPACE RENTAL INFORMATION**

Vendor space is available for \$100 per 10' by 10' area, which includes one table and two chairs. Electricity will be available. Vendors will be located in the Marie Campbell Pavilion, which will also house the Plus and Advanced Halls, the registration desk, and the food concession. This hall will be open for shopping during the following hours:

6 pm - 11 pm Friday, 10 October (dancing begins 7 pm)

9 am - 11 pm Saturday, 11 October

10 am - 9:30 pm Sunday, 12 October

Vendors may begin setting up in the hall Friday morning. Vendors are asked to be open for business by 6 pm Friday and not to begin closing down until 5 pm Sunday. RV parking is available near the dance hall for \$23 per rig per night, payable in advance. Vendors may arrive for RV parking on Thursday.

A \$100 deposit is required to hold your space(s). Balance for multispace rentals is due by 10 October unless special arrangements are made with the Jubilee General Chairman. Deposit is not refundable after 1 October. You may buy an ad in our program book at a discount of \$5 for each 10' by 10' vendor space you have rented.

Shared spaces may be available for \$60 per vendor - if you are interested in sharing a space with another vendor, check the appropriate box on the vendor rental form, and we will put you in touch with another vendor hoping to share a space. Shared spaces may have up to 2 tables and 4 chairs if needed.

To reserve space, complete and return the vendor rental form with your deposit. For additional information see our vendor website at http://www.scvsda.org/jubilee-vendors.html or contact us at jubilee@scvsda.org or 408-481-9436.

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#### **VENDOR SPACE RENTAL FORM**

| Business Name:     |   |
|--------------------|---|
| Contact Person:    |   |
| Address:           |   |
|                    | Phone:  |
| Email:             | Website:  |
| Product or Service | offered:  |
| Number of 10' by   | 10' spaces needed:(\$100 per space)   |
| Check for \$       | _ (minimum \$100 to hold space) is enclosed.  |
| Special needs (use | back if necessary):   |
|                    |   |
|                    |   |
|                    |   |
|                    | d in sharing a space - please put me in touch who may wish to share a space.              |
|                    | purchase an ad in the program book (\$5<br>10' by 10' space rented). Please send details. |
| Signed:            | Date:   |
|                    | ole to 52nd Annual Jubilee, and mail to Box 61442, Sunnyvale, CA 94088-1442.              |